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| **Mornington Core LibraryMineral Resources Tasmania**Department of State Growth |
| **Drill Core, Cuttings and Sample Lodgement Form** |
|  |
| Company  |  |
| **Mine/Prospect** |  | Tenement number |  |
| Contact name |  | **Contact number** |  |
|  |
| Submitting |  |  |  |  |
|  |
| Purpose/ classification |  |  |  |
|  |  |  |
| Target Commodity (if applicable) |  |
|  |
| **HAZARDS IDENTIFICATION** |
| Is the sample from ultramafic/mafic rock belts with a potential for Naturally Occurring Asbestos? |  |  |  |
| Are any of the samples hazardous in nature? |  |  |  |
| Hazard |  |  |  |  |
| Special handling instructions: |
| **SUBMISSION FORMAT.** Please specify the number of items of each designated format type being submitted. |
|  |
|  |  |  |  |  |
| **Date of proposed delivery to Library** | \_\_ / \_\_ / \_\_\_\_ |
| NOTE: Scheduling must allow ample time for unloading to be completed by close of business hours (4:30 pm). |
| **Drill core and cuttings must be submitted in accordance with the** ***Submission Requirements* and *Delivery Guidelines*. Lodgement Spreadsheet on Page 2** |

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| --- |
| **MRT use only** |
| Date |  | **Authorising Geologist** |  |
| Sample(s) in TIGER? |  |  | **TIGER ID #s issued** | (From) | (To) |
| **Drill Hole spreadsheet completed?** |  |  | Drill logs provided to MRT? |  |  |
|  |
| **The samples requested for submission have been approved by the Director of Mines** |
| **Signature** |  | **Date** |  **\_\_ / \_\_ / \_\_\_\_** |
| **Drill Core Library Use Only** |
| Number of pallets |  | **Adequate documentation** |  |  |
| Suitable pallets |  |  | **Suitable trays** |  |  |
| **WHS compliant** |  |  |  |  |
| Delivery accepted |  | **Receiving Officer** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DRILL HOLE** |  | **Interval Submitted** | **Complete (Y/N)** | **Missing (m) \*** |  |  |  |  | **Hazards (Y/N)** | **Hazard Type** | **Confidential (Y/N)** | **Delivered to Core Library (Y/N)** |  |
| **Name/Number** | **Total Depth (m)** | **From (m)** | **To (m)** | **No. of Trays** | **No. of pallets** | **Easting / Longitude** | **Northing / Latitude** | **Tiger ID****(MRT only)** |
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**Completed form to be emailed to** **info@mrt.tas.gov.au**

**For all queries please ring (03) 6165 4810**